





Was I predestined to
be a Christian or
did I choose to be a
Christian?



Predestination
or
Free Will

Calvinism
Or
Arminianism



Calvanist:
Being saved

Armnnianist:
Choose to be saved



Calvinism: T.U.L.I.P.

Total Depravity.

*'Above all things the heart
is wicked.'*

Jer 17:9



Calvinism: T.U.L.I.P.

Total Depravity.

*“There is no one righteous,
not even one;
there is no one who
understands; there is no one
who seeks God.*



Calvinism: T.U.L.I.P.

Total Depravity.

*All have turned away,
they have together become
worthless;
there is no one who does
good, not even one.”*

Rom 3:10-12



Calvinism: T.U.L.I.P.

U unconditional Election.

For he chose us in him before the creation of the world to be holy and blameless in his sight.



Calvinism: T.U.L.I.P.

Unconditional Election.

In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will.

Eph 1:4-5



Calvinism: T.U.L.I.P.

U unconditional Election.

For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters.



Calvinism: T.U.L.I.P.

Unconditional Election.

*And those he predestined,
he also called; those he
called, he also justified; those
he justified, he also glorified.*

Rom 8:29-30



Calvinism: T.U.L.I.P.

Limited Atonement.

I pray for them. I am not praying for the world, but for those you have given me, for they are yours.

John 17:9



Calvinism: T.U.L.I.P.

Irresistible Grace.

*All those the Father gives me
will come to me, and whoever
comes to me I will never drive
away.*

John 6:37



Calvinism: T.U.L.I.P.

Preservation of saints.

*My sheep listen to my voice;
I know them, and they follow
me. I give them eternal life,
and they shall never perish;
no one will snatch them out
of my hand.*



Calvinism: T.U.L.I.P.

Preservation of saints.

My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand.

John 10:27-29



Arminianism

Free Will (human ability)

Everyone who calls on the name of the Lord will be saved.

Rom 3:10



Arminianism

Free Will (human ability)

But the Pharisees and the experts in the law rejected God's purpose for themselves, because they had not been baptized by John.

Luke 7:30



Arminianism

Salvation for all.

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 3:16



Arminianism

Salvation for all.

But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Rom 5:8



Arminianism

We can resist salvation.

*But not all the Israelites
accepted the good news. For
Isaiah says, “Lord, who has
believed our message?”*



Arminianism

We can resist salvation.

Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

Rom 10:16



Arminianism

Possible to lose salvation.

Do not be arrogant, but tremble. For if God did not spare the natural branches (Israel), he will not spare you either.

Rom 11:21



Total Depravity
Unconditional Election
Limited Atonement
Irresistible Grace
Preservation of the saints.

Free Will
Unlimited Atonement
Resistible Grace
Can lose salvation



Which do you identify more strongly with? Why?

What does each mean for evangelism?

What does it mean to you that God is sovereign?



Why is this important?

